APPLICATION NO. APPLIC	NATURE	COUNTY	That o	PRIO	RITY DATE	TIM	DEPT. OF ECOLOGY
de Wildes Wholesale ADDRESS (STREET) 6930 Old Guide Re	Nune	<u></u>	TOUR C		.5 . /5 -	91	
6930 Old Guide Re	Nuce					Bus. Te	398-1960
6930 Old Guide Re	Wiene	. 7	7 196 to State			Home 1	rel. 366-5470
0.3- 0.0.000- 110	, ,,,,,	cerses Inc	<u> </u>		(STAT	Other I	(ZIP CODE
	ICANT IS A C	ORPORATION	Wa.		98264		MAY 1 5 1991
		SO	URCE OF	SUPPLY			DEPT. OF ECOLOGY
IF SURFACE					IF GROUP		R
	C.) (IF ONNAN	WED, 30 3 1 A 1,E)			Well		
TRIBUTARY			SIZE	AND DEPTH	" x 30"		
USE TO WHICH WATER IS TO BE APPLIED (D	OMESTIC OF	DDI V. IRBIGATION	USE	ACTURING 570			
SE TO WHICH WATER IS TO BE AFFLIED (D	44-73	rivation	- de	eind	cepin	Sons	an
INTER QUANTITY OF WATER CUE	BIC FEET PER S		OR	GALLONS	PER MINUTE (GPM)	ACRI	E FEET PER YEAR
15. GOES		DATE PROJECT W		COMPLETED		20 YEARS F	ROM TODAY
6/1/91		617	191				
IF IN PLATTED PROPERTY		OF POINT	OF DIVERS	SION/WITH	DRAWAL		
OT BLOCK OF (GIVE NAME O	F PLAT OR A	DDITION)	SECTION	TOWN RANG	ALSO, PLEASE	E ENCLOSE A	COPY OF THE PLAT
12 St 12 12		9 1/ P	12	009			
IF NOT IN PLATTED PROF	PERTY						
ON ACCOMPANYING SECTION MAPS, ACCUR							
LSO, ENTER BELOW THE DISTANCES FROM	THE NEARES	T SECTION OR PRO	OPERTY CORNER	TO THE DIVERS	SION OR WITHDRAWA	AL.	
OCATED WITHIN (SMALLEST LEGAL SUBDIV	(ISION)		SECTION	TOWNSHIP N	RANGE (E.	OR W.) W.M.	COUNTY
			-	7.6	2	25	
DO YOU OWN THE LAND ON WHICH THIS SO	OURCE IS LOC	CATED. IF NOT, INSE	RT NAME & ADDE	RESS OF OWNER) ()	
LEGAL DE	SCRIPTION	ON OF PRO	PERTY OA	I WHICH V	VATER IS TO	RE USE	0
ATTACH A COPY OF THE LEGAL DESCRIPTI	ION OF THE	PROPERTY (ON WH	HICH THE WATER	WILL BE USED)	TAKEN FROM	BE 00E.	
A REAL ESTATE CONTRACT, PROPERTY DEED	OH TITLE IN:	SURANCE POLICY.	JR, COPY CAREFU	JELY IN THE SPACE	PE BELOW.		
See attac	hed	Exhi	Bit A				
			And the second second second				

AT IS YOUR INTEREST IN THE PROPERTY ON	CH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE	NTRACT PURCHASER, ETC.)
E THERE ANY EXISTING WATER RIGHTS RELATED IGATION DISTRICTS OR DITCH COMPANIES.)	D TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDIN	NG WATER PROVIDED BY YES NO
ES, FROM WHAT SOURCE (i.e. SURFACE OR G	GROUND WATER) AND UNDER WHAT AUTHORITY	
cooper to re-	COMPLETE THIS FORM ONLY IF THE APPLICATION INCLUDES IRRIGATION AS	
N ORDER TO IMPLEMENT THE PROVISIONS OF INITIAT	TIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PA	ASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE
DOES THE TOTAL NUMBER OF ACRES IN WHICH YO	OU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCE	EED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
LANDS THAT ARE BEING IRRIGATED UNDER WATE LANDS THAT MAY BE IRRIGATED UNDER APPLICA	ER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. ATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES NO YES
B. LANDS THAT MAY BE IRRIGATED UNDER THIS AP		YES NO A
PLEASE SIGN AND RETURN	El chips	E The second of
To equippe and the second second	(Signature of Landowner) 5/-11/91 (Date)	
DESC	RIPTION OF SYSTEM PROPOSED OR IN	NSTALLED
R EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP	P, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPR	RINKLERS, ETC.)
7± hp	prinkles and aluminum	
4" underg	round main line	
16 5	Doubless on 3" alleman	lateral lines
70 31	CELLINICIS CITY CHANNESS	1913141 1113
	SIGNATURES	
	-detected	APPLICANT'S SIGNATURE
	A STATE OF THE STA	BO OF STATE
Emil de Will		ANDOWNER'S SIGNATURE (OWNER OF PROPERTY
(PLEASE PRINT)	6930 0101	DESCRIBED IN ITEM NUMBER 5)
	0,000	LEGAL LANDOWNER'S ADDRESS
	FOR OFFICE USE ONLY	
STATE OF WASHINGTON		
}	SS.	
DEPARTMENT OF ECOLOGY		
This is	to certify that I have examined this application	n together with the accompanying mans
	the state of the s	
and data, and am returning it f	for correction or completion as follows:	
In order	r to retain its priority date, this application i	must be returned to the Department of
Ecology, with corrections, on o	or before, 19	
Ecology, with corrections, on o		

NO: D-93248

LEGAL DESCRIPTION

1548580

THAT PORTION OF TRACT B, OF GEO SMIT SHORT PLAT, AS RECORDED JANUARY 29, 1975, UNDER AUDITOR'S FILE NO. 1180802, IN VOLUME 1, PAGE 41, WHICH IS NOW IN LOT "D" OF LOT LINE ADJUSTMENT PLAT OF LOTS B, C AND D GEO MIT SHORT PLAT AND RECORDED AUGUST 11, 1986 IN BOOK 14, PAGE 3 OF HORT PLATS, WITHIN THE OFFICE OF COUNTY AUDITOR, WHATCOM COUNTY, WASHINGTON. BEING ALSO A TRACT OF LAND WITHIN THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 3 EAST OF W.M., TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS AS DELINEATED ON THE FACE OF SAID SHORT PLAT.

SAID EASEMENT FURTHER DESCRIBED AND BEING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF POLE ROAD, 10 RODS EAST OF THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID ROAD, 165.05 FEET, TO THE TRUE POINT OF BEGINNING OF SAID CENTER LINE; THENCE NORTH 01°01'40" EAST, A DISTANCE OF 1284.77 FEET, AND THE TERMINUS OF SAID CENTER LINE, EXCEPT THE SOUTH 10 FEET OF SAID PREMISES, SHOWN UPON THE FACE OF SAID SHORT PLAT, TO BE DEEDED TO THE COUNTY FOR ROAD AND UTILITY PURPOSES. ALSO, EXCEPT POLE ROAD. ALL SITUATED IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: 1) Easement on the face of, or dedicated by said plat.
2) Stipulation as set forth on the face of said Short Plat. 3) Easement recorded June 28, 1966 under Auditor's File No. 1009425. 4) Prohibited vehicular access area as shown on the plat of lot line adjustment plat recorded August 11, 1986, under Auditor's File No. 1545897. 5) Joint Road Maintenance Agreement.